

BEL MARIN KEYS COMMUNITY SERVICES DISTRICT
Regular Board of Directors Meeting

AGENDA

Thursday, July 16, 2015
7:30p.m.

Directors:

Darrick Chase, President
Vince Lattanzio, Vice-President
Ernie Ganas
Ruth Simpson
Mark Montobbio

****Members of the public who have special needs and would like to attend our meeting please notify our office at (415) 883-4222 seven(7) days in advance as to your needs and our office will make every reasonable effort to accommodate them.****
*****Please note that any material related to an item on this Agenda submitted to the CSD Board of Directors after distribution of the agenda packet are available for public inspection in the District's office at 4 Montego Key, Novato CA, 94949 during the normal business hours of 8:30a.m. to 5p.m. Monday to Friday.*****

- I. **Call to Order (PLEASE TURN OFF CELL PHONES):**
- II. **Pledge to the Flag**
- III. **Roll Call:**
- IV. **Approval of Minutes**
**** MOTION to approve minutes from the Regular Board Meeting of June 18, 2015**
**** MOTION to approve minutes from the Special Board Meeting of June 29, 2015**
- V. **District Managers Report**
- VI. **District Engineering, CLE**
 - A. License Plate Cameras Update
****ACTION as required**
 - B. North Lagoon
 - C. South Lagoon Levee
 - D. FEMA FIRM Map Update
 - E. Novato Creek
 - F. Montego Park Capital Redevelopment Update
 - G. Bahama Reef East Park
****ACTION as required**
- VII. **Waterways Manager Update**
 - A. Lagoon Water Quality
 - B. Flushing
 - C. Aquatic vegetation
 - D. Buoy and Navigation Markers
 - E. Update on North Lock Maintenance
 - F. Update on South Lock Maintenance
 - G. Waterways Map Update
****ACTION as required**

VIII. Landscape and Open Space Maintenance

- A. Open space maintenance schedule

IX. Financials

- A. Investment portfolio
- B. Public Contracts Alternate Procedure: California Uniform Construction Cost Accounting
****ACTION as required**

X. Updates on Projects of Interest

- A. State Coastal Conservancy (SCC), Hamilton and BMK V Wetlands Project
- B. Bay Trail
 - 1. Letter from Counsel and to Supervisor Judy Arnold
- C. Sports Complex proposed at Hamilton

XI. Open Forum

(Note: Public comments are restricted to non-agenda items, and a three minute time limit per person, per subject will be strictly enforced.)

XII. Adjournment

****MOTION: To adjourn the Board Meeting of July 16, 2015.**