#### BEL MARIN KEYS COMMUNITY SERVICES DISTRICT

#### EMERGENCY RESPONSE TEAM COMMITTEE

#### **MINUTES**

Monday, June 20, 2017

#### **Sub-Committee Members:**

Steve Pointer
Dave Lindsay
Cheryl Furst
Jim Hale
Leda Thayer
Chris Strom -Alternate
Mercy Angelopulos-Alternate
Scott Lawrence-Alternate

- 1. Meeting called to order: 7:05pm
- 2. Roll Call: Angelopulos, Hale, Thayer, Lindsay, Pointer, Furst Absent: Strom \*\*Scott Lawrence asked to be removed from the committee\*\*\*
- 3. Open Forum: no comments
- 4. Approval of Minutes

\*\*MOTION to approve the minutes of April 11, 2017.

M/S: Angelopulos, Pointer

Vote: All Ayes Absent: Furst, Strom Abstain: Lindsay

- 5. Old Business
  - a. Update on Shed

The shelving is done for now and items have begun to be moved from Calypso.

b. National Night Out August 1, 2017

The District Manager is working with the Marin County Sheriff and Fire Department to get the event going and looking at also having a life jacket exchange and fire extinguishers safety and FireKing has agreed to participate. The cost will be \$25 for certification and \$60 for new purchase. The committee asked that no fire extinguisher be done that day and move it to August 5<sup>th</sup>.

- 6. New Business
  - a. Flyer seeking volunteers

A flyer went out to the whole community and thank you to Cindy Landi for putting the flyer together.

b. Block Captain Map/Zones

Mr. Pointer noted he has been working at the block captains and how to divide the

community and how many captains would be needed per street. Mr. Pointer, Mr. hale and Mr. Nash noted that it would be best suited to have a subcommittee to lay out the map and make sure it made sense and bring back to the committee for review.

### 7. Financials

a. Budget Review for 2016/2017.

It was noted that the majority of the 2016/2017 budget has not been spent and the District is closing its books on June  $30^{th}$  and if any items are to be purchased within this budget they must be done prior to June  $30^{th}$ .

The committee reviewed the budget and agreed to the following changes:

|                      | Previous   | Expensed | Balance   | Revised  |
|----------------------|------------|----------|-----------|--|
| Medical              | 2000.00    | 500.00   | 1500.00   | 500.00   |
| Water supply         | 500.00     | 0        | 500.00    | 0  |
| Storage rack         | 250.00     | 250      | 0         | 250.00   |
| Community Outreach   | 250.00     | 130      | 120.00    | 250  |
| Small tool/equipment | 1500.00    | 0        | 1500.00   | 2800.00<br>(includes water,<br>generator, and<br>misc items (such<br>as cones, safety<br>hazard, helmets<br>caution tape)) |
| Radios               | 500.00     | 0        | 500.00    | \$1200.00  |
| Total                | \$5,000.00 | \$880.00 | \$4120.00 | \$5,000.00   |

b. Budget review for 2017/2018.

The committee will look at items to purchase for the next fiscal year at the next meeting.

# 8. Schedule next subcommittee meeting

- a. Schedule date- Tentative June August 14, 2017
- b. Action items for next meeting

## 8. Meeting Adjournment

\*\*Motion to adjourn the Emergency Response Team committee meeting.

M/S: Thayer, Furst

Vote: All Ayes Absent: Strom